



DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LT. GOVERNOR

THE COMMONWEALTH OF MASSACHUSETTS
CIVIL SERVICE COMMISSION
ONE ASHBURTON PLACE, ROOM 503
BOSTON, MA 02108
TELEPHONE: 617-727-2293
FACSIMILE: 617-727-7590

CHAIRMAN
CHRISTOPHER C. BOWMAN

COMMISSIONERS
JOHN J. GUERIN, JR.
DANIEL M. HENDERSON
DONALD R. MARQUIS
JOHN E. TAYLOR

Hearing Docket for the Period 10/8/2007 through 10/12/2007

Monday, October 8, 2007

Appellant /A.A./ HRD

CSC CLOSED

Tuesday, October 9, 2007

| | | | | | |
|----------|----------|--|-------|-------|-------|
| 9:30 AM | D-06-172 | Choiniere v. City of Worcester <i>Full Hearing</i> JJG | _____ | _____ | _____ |
| 9:30 AM | D-06-15 | Hillbrandt v. City of Westfield <i>Full Hearing</i> DMH | _____ | _____ | _____ |
| 10:00 AM | D-04-236 | Hudson v. Dept. of Correction <i>Full Hearing</i> <i>To be held @ DALA</i> | | | |



DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LT. GOVERNOR

THE COMMONWEALTH OF MASSACHUSETTS
CIVIL SERVICE COMMISSION
ONE ASHBURTON PLACE, ROOM 503
BOSTON, MA 02108
TELEPHONE: 617-727-2293
FACSIMILE: 617-727-7590

CHAIRMAN
CHRISTOPHER C. BOWMAN

COMMISSIONERS
JOHN J. GUERIN, JR.
DANIEL M. HENDERSON
DONALD R. MARQUIS
JOHN E. TAYLOR

Hearing Docket for the Period 10/8/2007 through 10/12/2007

Wednesday, October 10, 2007

Appellant /A.A./ HRD

| | | | | | |
|----------|-----------|---|-------|-------|-------|
| 9:30 AM | G1-06-218 | Hall v. Norton Police Dept. <i>Full Hearing</i> DMH | _____ | _____ | _____ |
| 9:30 AM | D-05-246 | Ryan v. Dept. of Transitional Asst. <i>Full Hearing</i> JJG | _____ | _____ | _____ |
| 10:00 AM | D-04-237 | Greener v. Dept. of Correction <i>Full Hearing</i> <i>To be held @ DALA</i> | | | |
| 9:30 AM | G1-07-249 | Cusack v. City of Boston <i>Pre Hearing</i> CCB | _____ | _____ | _____ |
| 10:00 AM | G1-07-261 | Cooper v. MBTA Police Dept. <i>Pre Hearing</i> CCB | _____ | _____ | _____ |
| 10:30 AM | G1-07-266 | Bowden v. MBTA Police Dept. <i>Pre Hearing</i> CCB | _____ | _____ | _____ |
| 11:00 AM | G1-07-267 | Perullo v. MBTA Police Dept. <i>Pre Hearing</i> CCB | _____ | _____ | _____ |



DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LT. GOVERNOR

THE COMMONWEALTH OF MASSACHUSETTS
CIVIL SERVICE COMMISSION
ONE ASHBURTON PLACE, ROOM 503
BOSTON, MA 02108
TELEPHONE: 617-727-2293
FACSIMILE: 617-727-7590

CHAIRMAN
CHRISTOPHER C. BOWMAN

COMMISSIONERS
JOHN J. GUERIN, JR.
DANIEL M. HENDERSON
DONALD R. MARQUIS
JOHN E. TAYLOR

Hearing Docket for the Period 10/8/2007 through 10/12/2007

Thursday, October 11, 2007

Appellant /A.A./ HRD

| | | | | | |
|----------|-----------|--|-------|-------|-------|
| 10:30 AM | G1-06-27 | Moore v. Town of Randolph <i>Full Hearing</i> JET | _____ | _____ | _____ |
| 10:30 AM | G2-07-257 | Edson v. Town of Reading <i>Pre Hearing</i> DMH | _____ | _____ | _____ |
| 11:00 AM | G2-05-195 | Edson v. Town of Reading <i>Full Hearing (Day 2)</i> DMH | _____ | _____ | _____ |
| 10:30 AM | D-07-253 | Aponte v. City of Holyoke <i>Pre Hearing</i> JJG | _____ | _____ | _____ |
| 11:00 AM | D-07-254 | Frey v. City of Holyoke <i>Pre Hearing</i> JJG | _____ | _____ | _____ |
| 11:30 AM | D1-07-255 | LaFlamme v. City of Holyoke <i>Pre Hearing</i> JJG | _____ | _____ | _____ |
| 12:30 PM | D-07-265 | Crowley v. Town of Weymouth <i>Pre Hearing</i> DRM | _____ | _____ | _____ |



DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LT. GOVERNOR

THE COMMONWEALTH OF MASSACHUSETTS
CIVIL SERVICE COMMISSION
ONE ASHBURTON PLACE, ROOM 503
BOSTON, MA 02108
TELEPHONE: 617-727-2293
FACSIMILE: 617-727-7590

CHAIRMAN
CHRISTOPHER C. BOWMAN

COMMISSIONERS
JOHN J. GUERIN, JR.
DANIEL M. HENDERSON
DONALD R. MARQUIS
JOHN E. TAYLOR

Hearing Docket for the Period 10/8/2007 through 10/12/2007

Friday, October 12, 2007

Appellant /A.A./ HRD

| | | | | | |
|---------|-----------|---|-------|-------|-------|
| 9:30 AM | G2-04-480 | Manolakis v. City of Quincy <i>Full Hearing</i> DMH | _____ | _____ | _____ |
| 9:30 AM | G1-05-306 | Silva v. Town of Stoughton <i>Status Conference</i> CAI | _____ | _____ | _____ |